

# Maverley Gospel Hall

100 ¼ Molynes Road Kingston 20

[Maverley.gospel@gmail.com](mailto:Maverley.gospel@gmail.com)

876 649 4706

## Membership Application 2025

Date: .....

### Demographics

Name: \_\_\_\_\_

Sex:             Male                       Female

Date of Birth:    Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Marital Status     Single       Married       Separated       Divorced       Widowed

Other (explain) \_\_\_\_\_

Permanent address: \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone Contact    Digicel \_\_\_\_\_

Lime \_\_\_\_\_

Other \_\_\_\_\_

Email Address \_\_\_\_\_

Other Cyberspace Contact (Optional) \_\_\_\_\_

Children (If any) # \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_

### Employment Information

Employment Status:     Employed             Self-Employed             Temporarily Employed

Unemployed             Student             Retired

Profession: \_\_\_\_\_

Present Place of Employment: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Contact: \_\_\_\_\_

Position: \_\_\_\_\_

### Educational Information

Highest Level of Education reached: \_\_\_\_\_

Specialised Skill: \_\_\_\_\_

### Next of Kin Information

Name: \_\_\_\_\_

Relation: \_\_\_\_\_

Sex:             Male                       Female

Date of Birth:    Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Marital Status     Single       Married       Separated       Divorced       Widowed  
 Other (explain) \_\_\_\_\_

Permanent address: \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone Contact    Digicel \_\_\_\_\_

Lime/Flow \_\_\_\_\_

Other \_\_\_\_\_

Email Address \_\_\_\_\_

Other Cyberspace Contact (Optional) \_\_\_\_\_

**Spiritual Information**

Date of Salvation: \_\_\_\_\_

Date of Baptism: \_\_\_\_\_

Place of Baptism: \_\_\_\_\_

List of last three churches that you were a member of in the last five years with the most recent first

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

Positions held (if any) \_\_\_\_\_

\_\_\_\_\_

**Social Information**

Are there **health-related** issues affecting you that may be in your best interest for the leaders of the assembly to know?

( ) Yes (Kindly identify) \_\_\_\_\_

( ) No

Are there **legal-related** issues affecting you that may be in your best interest for the leaders of the assembly to know?

( ) Yes (Kindly identify) \_\_\_\_\_

( ) No

**Reason for wanting to become a Member of Maverley Gospel Hall.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Basic Assembly Beliefs and Practices**

The Bible is the ultimate and authoritative source that reveals God and His will for humanity.

Jesus Christ is God above all, and salvation is in Him and in Him alone. He is worthy of all obedience, praise, worship, adoration, and thanksgiving.

Qualified persons, called Elders and or Pastors, have the ultimate responsibility to spiritually care for, teach and manage the affairs of the church gathered here at Maverley Gospel Hall. The decisions of the body of Elders and Pastors are binding and final.

Members are expected to regularly attend all official and standard meetings of the assembly, especially the covenant meeting known as the Lord's Table.

Members are expected to give freely, consistently, and generously to the Lord and the work of the Lord here at Maverley Gospel Hall on a regular basis without compunction and without fear of being cursed by God.

Believing sisters wear a symbol of covering over their heads in recognition of the presence of angels, and believing brothers when the church gathers here at Maverley Gospel Hall.

Marriage is a covenant relationship freely entered into between one man and one woman before God and is intended to be binding and permanent. No other union is recognised as marriage.

In the case of assembly discipline, the Elders and Pastors reserve the right to bring to the public attention of the assembly any matter which the Elders and Pastors deem important in advancing the care, protection, stability and integrity of the assembly on a whole. The Leadership will, however, endeavour to be guided by a person's right to privacy.

#### **Instrument of Indemnification**

Signing this document means that I have answered all questions freely and without coercion, honestly, correctly and to the best of my knowledge and capacity. I understand all that is required of me as a part of the fellowship of the church gathered here at Maverley Gospel Hall. I agree to and will conform to all the statements addressed above and that the church gathered here at Maverley Gospel Hall, its officers, subsidiaries, ministries, institutions, and entities are irrevocably indemnified from any legal implications or actions arising from any matter related to my positions, conduct, options for which I may be moved to seek legal redress.

Signature of Applicant:

Date:

**FOR INTERNAL USE**

**RECOMMENDATION FOR MEMBERSHIP**

Yes     No     Not at this time

for the following reason(s)

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Signature of Interviewer

Signature of Interviewer

Date of Approval of Membership \_\_\_\_\_

**Documents to be submitted**

Passport Size Picture ( )

Birth certificate ( )

Letter of Transfer from Commending Church (as Applicable) ( )